

"1, 2, 3, THAT WAS EASY"

Recipe for Change

2012 ANNUAL TRAINING CONFERENCE

SPONSORED BY MONTANA SCHOOL NUTRITION ASSN
AND OPI/SCHOOL NUTRITION PROGRAM

JUNE 19, 20, & 21, 2012 Tuesday, Wednesday & Thursday

Best Western Plus Heritage Inn-- Great Falls-- 1700 Fox Farm Road-800-548-8256

Please type or print***fill out completely***one person per form make copies as needed

If registering after June 15, 2012, please call Becky at 406-654-1034 or email at feedmtkids@yahoo.com

<p>NAME _____ LAST NAME FIRST NAME</p> <p>HOME PHONE (406) _____ - _____</p> <p>HOME ADDRESS _____</p> <p>TOWN/ZIP CODE _____</p> <p>SCHOOL NAME & CITY _____</p> <p>_____</p> <p>NUMBER OF LUNCHES PER DAY _____</p> <p>SCHOOL PHONE (406) _____ - _____</p> <p>WHAT IS YOUR JOB? _____</p> <p>MTSNA MEMBER? Y N MTSNA CERTIFIED? Y N</p> <p>MTSNA/SNA NUMBER _____</p> <p>Is this your first conference? Y N</p> <p>Email address _____</p> <p>CONFIRMATION WILL BE SENT</p>	<p>PRECONFERENCE REGISTRATION PACKAGE</p> <p>TUESDAY, JUNE 19, 2012-INCLUDES TRAINING AND LUNCH</p> <p>AM CLASSES 8:00 am-12:00noon</p> <p>PM CLASSES 1:00 pm-5:00pm</p> <p><i>\$90-1. 9 HR SERVSAFE-May 25 registration deadline</i></p> <p><i>\$50- 2. 8 HR NUTRITION 101</i></p> <p><i>\$25- 3. 4 HR KITCHEN SAFETY AM</i></p> <p><i>\$25- 4. 4 HR STRONG WOMEN AM</i></p> <p><i>\$25- 5. 4 HR FOOD SERVICE MANAGERS AM</i></p> <p><i>\$25- 6. 4 HR SERVING UP MT FOODS AM</i></p> <p><i>\$25-7. 4 HR BOOST STUDENT NUTRITION-WHOLE GRAIN AM</i></p> <p><i>\$25- 8. 4 HR FOOD SERVICE MANAGERS PM</i></p> <p><i>\$25- 9. 4 HR HACCP PM</i></p> <p><i>\$25- 10. 4 HR FRUIT & VEGGIES GALORE PM</i></p> <p><i>\$25- 11. 4 HR SERVSAFE PM</i></p> <p><i>\$25- 12. 4 HR GETTING FOOD INTO KIDS PM</i></p> <p>Will you join us? yes no</p> <p>MTSNA Recipe for Change Open House.</p> <p>Silver spoon award- poolside-</p> <p>Tuesday June 19, 2012 7:00-8:30 pm</p>
<p>Preconference- check prices \$ _____</p> <p>CAN CHOOSE TWO 4 HOUR CLASSES</p> <p>MTSNA Member conference \$60 \$ _____</p> <p>Non Member conference \$95 \$ _____</p> <p>Wed only \$60 Thurs only \$40 \$ _____</p> <p>TOTAL ENCLOSED \$ _____</p> <p>ADDRESS BELOW- Please enclose payment/PO with this registration form.</p>	<p>CONFERENCE REGISTRATION PACKAGE</p> <p>WEDNESDAY & THURSDAY</p> <p>JUNE 20 & 21, 2012</p> <p>COMPLETE PACKAGE INCLUDES</p> <p>OPEN HOUSE, BANQUET, BRUNCH,</p> <p>VENDOR SHOW AND ALL BREAKOUT SESSIONS</p>

MT SCHOOL NUTRITION ASSOCIATION

BECKY GREEN, TREASURER

6165 S WAGNER ROAD

MALTA, MT 59538

\$5 fee will be charged for cancellation MUST be requested before conference.

BE SURE TO READ ENCLOSED PRECONFERENCE AND CONFERENCE INFORMATION

DAYS OF CONFERENCE ARE TUESDAY, WEDNESDAY AND THURSDAY

QUESTIONS: CAROL SIMANTON 406-674-5432 OR h2ohlr@itstriangle

BECKY GREEN 406 654-1034 OR feedmtkids@yahoo.com

NO CONFERENCE BAGS WILL BE PROVIDED